## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought, on the invention entitled "INBRED CORN LINE 3JP286", the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose information which is material to patentability in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

No claim for foreign priority benefits under Title 35, United States Code, § 119 is made and no corresponding foreign applications for patent or inventor's certificate having a filing date before that of the present application have been filed.

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: **Customer No. 6449**. Direct all correspondence about the application to: **Customer No. 6449** 

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| Inventor's Signature Anthon Joseph   | Mors Date 9-5-01                                     |
|--|--|
| Inventor's Name Anthony Joseph Maves   | Citizenship U.S.A.                                   |
| Residence (City) Prescott  | (State/Foreign Country) Wisconsin                    |
| Mailing Address N4750 1150 Street, Prescott, Wisconsin 54021   |  |
| STATE OF Wisconson ) ss:  COUNTY OF Purce )  On this 5 day of Suptember  | , 2001, personally appeared before me Anthony Joseph |
| Maves, known or identified to me to be the individual described in and who executed the foregoing document and |  |
| acknowledged the same as a free act and deed for uses and purposes therein expressed.                          |  |
| (SEAL)   | Controva Inchan                                      |
| en e   | Notary Public  |
|  | A  |